My dear brother John,

A few days since A. H. S. received a portion of your journal. Its closing date being I think Aug. 20th. Also one or two letters, one of which you mention the reception of his letter on the 16th of Aug. 1850, which was dated in the Feb. preceding, making about six months passage of the letter from New York to you. This letter was sent in the most direct manner with which we are acquainted, and yet you see how long it takes to reach you by the most speedy conveyances. We all very much regret that you cannot more readily hear from us. It is from no fault on our part, as we have sent many letters. We have sent papers and books. Before this reaches you, you will probably have received a large box forwarded by A. H. S. containing some articles which you requested him to purchase and forward. Andrew is very attentive to do all he can for your interests. Few brothers would be as much as he has done. He has done his best to collect your debt, most of which are of an utterly repugnant character. For instance George Adams,
Incomplete letter from [sender unknown] to John [P. Green]

January 14, 1851

[John P. Green Mss. - L.]

Rp Mch. 20/51
N. Y. Jan. 14th 1851

[Written in margin]: To Chile Mission

My dear brother John,

A few days since A.H.G. received a portion of your journal its closing date being I think Aug. 20th - also one or two letters - in one of which you mention the reception of his letter on the 16th of Aug. 1850 which was dated in the Feb. preceding - Making about six months passage of the letter from New York to you. This letter was sent in the most direct manner with which we are acquainted - and yet you see how long it takes to reach you by the most speedy conveyances. We all very much regret that you cannot more readily hear from us. This from no fault on our part, as we have sent many letters - We have sent papers and books. Before this reaches you - you will probably have received a large box forwarded by A.H.G. containing sundry articles - which you requested him to purchase and forward. Andrew is very attentive to do all he can for your interests - few brothers would be as much do. He has done his best to collect your debts - most of which are of an utterly hopeless character. For instance George Adams
died long ago a poor, worthless fellow—
who would probably never have paid you
one cent had he lived for twenty years—
I merely mention this as one instance of many
where you have in your kindness I heart
donated money to oblige a person without
taking proper security. Anote is nothing
from an unprincipled person—out the least
security. I hope you will be more careful
in future how you lend money to whom you
 lend it— and see to the security. I fear you
will spend your strength for naught. I feel
regret to learn that your situation is discom-
fortable and we all are so wish to have you
return without delay. You have and are the
pursuing a mistaken cause, dear John—
You cannot be happy, even if you had acquired
millions. While you refuse to become a humble
faithful follower of Jesus Christ—God has
never promised to bless those who continue
in sin. Who refuse to obey His commandment.
It matters not that you have professed to follow
Him— if you have turned again to the wicked
and hegyarly elements of the world— If you follow
the world you must have your portion in the
died long ago a poor, worthless fellow - who would probably never have paid you one cent had he lived for twenty years - I merely mention this as one instance of many where you have in your kindness of heart loaned money to oblige a person without taking proper security - A note is nothing from an unprincipled person - not the least security - I hope you will be more careful in future how you lend money & to whom you lend it - and all to the security - I fear you will spend your strength for naught - We all regret to learn that your destination is so uncomfortable and we all, as one, wish to have you return without delay - You have pursued, and are still pursuing a mistaken course, dear John - You cannot be happy, even if you had acquired millions, while you refuse to become an humble faithful follower of Jesus Christ - God has never promised to help those who continue in sin, who refuse to obey His commandments. It matters not that you have professed to follow Him - if you have "turned again to the weak and beggarly elements of the world" - If you follow the world you must have your portion in the
world—Ye must perish with the world—There are but two paths—the strict narrow way which leads to eternal life—and the broad road which leads to eternal death. I'm cannot be so blinded to presumption as to think for a moment that you are in the only safe way. Do you love Jesus? He says, "If any man love me let him keep my commandments." Do you keep God's commandments? You may be morally restrained from outbreaks in many ways—but do you love God with all your heart and soul and mind and strength" and "do you love your neighbor as yourself?" Where is the evidence of this?—Surely not in playing chess—attending theaters—or on God's holy day which He has commanded us to restfully house at home to turn aside from our ordinary pursuits—to spend in the worship of Him in public and private—a season to seek communion with Him. No doubt absent if not all around you desecrate the Sabbath. Of that any reason why you should do it—lest the least you dwell in such an atmosphere you are totally responsible that your light doth shine that
world – you must perish with the world – There are but two paths – the strait narrow way which leads to eternal life and the broad road which leads to eternal death. You cannot be so blinded to presumptuous as to thing for a moment that you are in the only safe way – do you love Jesus? He says “If any man love me let him keep my commandments” – Do you keep God’s commandments? You may be morally restrained from outbreaking sins in many ways – but do you “love God with all your heart soul – mind and strength” and “do you love your neighbor as yourself”? Where is the evidence of this? – Surely not in playing chess – attending theatres & c – on God’s holy day – which He has commanded us to keep holy – to use as a season to him aside from our ordinary pursuits – to spend in the worship of Him – in purlie and [Ms. illegible] – a season to seek communion with Him – No doubt [Ms. illegible] if not all around you desecrate the Sabbath – Is that any reason why you should do it – not the least. If you dwell in such an atmosphere you are doubly responsible to let your light so shine that
others may see your good works and glorify your Father in Heaven. You have had sufficient opportunities to learn God's will— you have been better taught— you know better and you are not to support or yourself against the day of wrath. By this despising God's commands— by this rejecting His word— the teaching of His providence— and turning your displeasing into curstings. Where is the proof that you love your neighbor as yourself? Do you, who have received light from above— endeavor to impart that light to others by asking the renewing influence of the Holy Spirit to rest upon their hearts? Do you all in your power to be an instrument to win their souls to Christ? Do you seek to strive to live near to God in prayer— to obey His command— not only that you may be blessed in your own soul— but that your may prove a medium of blessing to others? Receive not yourself, my dear brother, by the vain hope that you will at last be saved— though you continue in sin. So you must repent of your first sin and wash them— or you must reap the doom of the injurious Christ has promised— "Hein that cometh.
others may see your good works and glorify Your Father in Heaven - You have had superior opportunity to learn God's will - You have been better taught - you know better - and you but "treasure us for yourself wrath.. against the day of wrath" - by this despising God's commands - by this rejecting His word - the teachings of His providence - and turning your blessing into cursings - Where is the proof that you love your neighbor as yourself? Do you, who have received light from above - endeavor to impart that light to others, by asking the receiving influences of the Holy Spirit to rest upon their hearts? Do you do all in your power to be an instrument to win their souls to Christ? Do you seek & strive to live near to God in prayer - this obedience to His commands - not only that you may be blessed in your own soul - but that you may prove a medium of blessing to others? Deceive not yourself, my dear brother, by the vain hope that you will at last be saved - though you continue in sin - no - you must repent of your sins & forsake them - or you must reap the doom of the impenitent. Christ has promised - "Him that cometh
unto me. I will in no wise cast out. - Get
newly, earnestly seek the renewing influences
of the Holy Spirit. Pray that your soul may
be washed in the blood of Jesus Christ
which cleanseth from all sin. That you
may every moment receive the gift of
the Holy Spirit to enable you to forsake all
sin, of thought, word and deed, join in
and commit. If you deny yourself the
religion, social, and civil privileges of the land
of your birth that you may honor Christ by
serving Him, in endeavoring to induce them
around you to become His fullness and friend.
Then you may be right to stay where you are.
But if not— if your object is simply to obtain
a certain amount of this world's treasures in a
foreign land to return home to take comfort in this
world in spending your substance. You are
purchasing earthly comfort (which after all
you may never be permitted to enjoy) at too dear
a rate—even at the expense of the improve-
ment of the talents God has given you, at the ex-
pense of all social and domestic comfort—and me
unto me. I will in no wise cast out" - Go to Him - earnestly seek the renewing influences of the Holy Spirit - may that your soul may be washed in "the blood of Jesus Christ which cleanseth from all sin" - that you may every moment receive the aid of the Holy Spirit to enable you to forsake all sin of thought, word and deed of omission and commission - If you deny yourself the religions - social & civil privileges of the land of your birth - that you may honor Christ by serving Him, in endeavoring to induce those around you to become His followers and friends - then - you may be right to stay where you are but if not - if your object is simply to obtain a certain amount of this world's treasures in a foreign land to return home to take comfort in this world in spending your substance - you err. You are purchasing earthly comfort, (which after all you may never be permitted to enjoy,) at too dear a rate - even at the expense of the improvement of the talents God has given you - at the expense - of all social and domestic comfort - and more
dreadful than "as you are regarding your final
leap over. "What shall it profit a man if he
gain the whole world and lose his soul?"
What reply will you give to this question? Who can
estimate the worth of the soul? Who can
calculate its top? I think, dear John, that
you are unwise not to leave an atmosphere
do unfavorable to spiritual and intellectual
culture - unless indeed you remain solely to
be the instrument of saving the souls of the
among whom you reside. What are richer?
What is anything without God's blessing?
Can you expect this blessing without seeking
it? Will it be bestowed, if asked unless
you seek for grace to prostrate all sin.
We have written repeatedly to you - and always
have urged your return - assuring you
of our willingness to do anything in our power
to aid you to become established in business
in North America. You have scarcely received
one of our letters - you - you would have acted
edged them. We would gladly write you more
frequently had we any assurance of the letters
reaching you. Be charitable in your conclusion.
dreadful than all - you are hazarding your priceless soul - "What shall it profit a man if he gain the whole world and lose his own soul?" What reply will you give to this question? Who can estimate the worth of the soul? Who can calculate its loss? I think, dear John, what you are unwise not to leave an atmosphere so unfavorable to spiritual and intellectual culture - unless indeed you remain solely to be the instrument of saving the souls of those among whom you reside - What are riches? What is anything without God's blessing? Can you expect His blessing - without seeking it? Will it be bestowed if asked unless you seek for grace to forsake all sin - We have written repeatedly to you - and always have urged your return - assuming you of our willingness to do anything in our power to aid you to become established in business in North America - You have scarcely received one of our letters - if so - you would have acknowledged them. We would gladly write you more frequently had we any assurance of the letters reaching you - Be charitable in your conclusions [.]
Be not hasty to condemn your best earthly friends. Andrew has done the best he could to secure your debts without success. He has tried to invest your money to the best advantage. Not even one expression in your letters could lead one to suppose he had acted other than the part you knew toward you. Think, dear John, you will sometime bitterly regret you grunted reproaches. True it is trying to patience to live in constant expectation and constant disappointment. But it would be far better in kindness to assign probable reasons rather than unjustly charge neglect upon those wholly undeserving of it. You have reached maturity of years. You know that few, if any, have friends more sincere, and kindly interested for them, than you have in your own family, and if you judge it best to separate yourself wholly from them and incur the disadvantage of seldom securing and uncertain modes of communication, why charge neglect upon those who strive to do what they can for you—instead of patiently enduring the results which cannot by us be avoided. I have already sent a small
Be not hasty to condemn your best earthly friends. Andrew has done the best he could to secure your debts without success. He has tried to invest your money to the best advantage. Not even one expression in your letters would lead one to suppose he had acted other than the part of a knave toward you - I think, dear John, you will sometime bitterly regret your groundless reproaches. True it is trying to patience - to live in constant expectation and constant disappointment - but it would be far better in kindness to assign probable reasons - rather than unjustly to charge neglect upon those wholly undeserving of it - You have reached maturity of years - You know, that few, if any, have friends more sincerely and kindly interested for them, than you have in your own family - and if you judge it best to separate yourself wholly from them - and incur the disadvantage of seldom recurring - and uncertain modes of communication - why charge neglect upon those who strive to do what they can for you - instead of patiently enduring the results which cannot by us, be avoided - I have already sent a small
Library to you - in these uncles - several volumes - paper - pamphlets & tracts - Bible, Testaments &c. - which it appears you have never yet received. I shall by this ship which sails in a few days - find you - "Hannah Brown in Hall 6 cottage". "My Mother" and several other volumes, with some paper tracts, Testaments &c. I pray give you a list of them. You can read them still or give them as you see best. I shall also send a variety of garden seeds, both flower and vegetable, which I hope will safely reach you, and trust you will leave them behind to benefit some one and return yourself to our home - Farm. You will like it and it will be conducive to your health. I will try to give you a list of the books and you will please acknowledge all you receive - never for an instant, thinking dear John, that you are an outcast, that you are forgotten or uncared for by one of us. Very much to the contrary is the real state of the case, and not a day passes but you are the subject of our warmest & earnest interest - Whatever you lose or neglect my dear brother, do not neglect...
library to you - in other words - several volumes - pamphlets & tracts - Bibles, Testaments & c [etc.] - which it appears you have never yet received - I shall by this ship which sails in a few days - send you - "Hannah More in Hall Cottage" - "My Mother" and several other volumes, with some papers - tracts - Testaments & c. I may give you a list of them - You can read them & lend or give them as you see best - I shall also send a variety of garden seeds both flower and vegetable which I hope will safely reach you, and I trust you will leave them behind to benefit some one and return yourself to "our home" - Farming you will like and it will be conducive to your health. I will try to give you a list of the books and you will please acknowledge all you receive - never for one moment, think my dear John, that you are an outcast, that you are forgotten or uncared for by one of us. Very much the contrary in the real state of the case. and [sic] not a day passes [Ms. illegible] you are the subject of our [Ms. illegible] & earnest interest - Whatever you lose or neglect my dear brother, lose not - neglect

Transcribed by Emily S. Dunster